



The Anglican Diocese of Fredericton
Sunday June 16, 2013

Eucharist Celebration
Commemorating 150 years of Anglican
Ministry at Holy Trinity Anglican Church
Hammond River



Officiant

The Most Rev. Dr. Claude W. Miller
Bishop of the Diocese of Fredericton

Assisting

The Ven. David Barrett Rector
Archdeacon of Kingston and the Kennebecasis



Director of Music: Ann McAdam
Lay Assistant: Anne Campbell
Lector (1st reading) Kathy Allaby
Lector (2nd reading) Andrew Cromwell
2nd Chalice: Ann Fairweather
Greeting & Announcements: Cleo Cyr

Following the singing of 'Jesus Stand Among Us' the Service begins after a brief moment of reflection and prayer:

Jesus stand among us in your risen power:
Let this time of worship be a hallowed hour.
Breathe the Holy Spirit into every heart;
Bid the fears and sorrows from each soul depart.

Opening Hymn: 565 Guide me, O Thou Great Jehovah

The Gathering of the Community - BAS Page 185

Glory to God (Sung)

Glory to God on High, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, Almighty God and Father blessed in glory bright. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. You only are the Lord. You only are most high. You only are the Holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1863



Chapel Reredos



2013



First Reading 1 KINGS 21:1-21A

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The Lord forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you

so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death."

The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the Lord came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the Lord: Have you killed, and also taken possession?" You shall say to him, "Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, I will bring disaster on you."

Reader: The Word of the Lord **All: Thanks be to God**

Psalms 5 (1-8) **page 708**

Glory be to the Father and to the Son and to the Holy Ghost
All: As it was in the beginning, is now and ever shall be; world without end. Amen

Second Reading: GALATIANS 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me.

but also in our lives.

This we ask in the name of Jesus Christ our Lord.

Greeting & Announcements

Recessional Hymn 564 Lead us Heavenly Father Lead us

Sung Dismissal

Go now in peace, never be afraid. God will go with you each hour of every day. Go now in faith, steadfast, strong and true. Know He will guide you in all you do. Go now in love, and show you believe. Reach out to others, so all the world can see. God will be there, watching from above. Go now in peace, in faith and in love. Amen, Amen, Amen.

Dismissal

Please join us in the church hall for a reception following the service.

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Surely the presence of the Lord is in this place

There's a holy hush around us, as God's glory fills this place.
I've touched the hem of His garment - I can almost see His face. And my heart is overflowing with the fullness of His joy.
I know, without a doubt, that I've been with the Lord.

Surely the presence of the Lord is in this place.
I can feel His mighty power and His grace.
I can feel the brush of angel wings,
I see glory on each face,
Surely the presence of the Lord is in this place

Surely the presence of the Lord is in this place

Prayer over the Gifts:

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen**

Eucharistic Prayer # 2: page 196

The Sanctus

Holy, Holy, Holy Lord God of power and might, Heaven and Earth are full of your glory, Hosanna in the Highest, Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord's Prayer page 211

Communion

Prayer after Communion

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips

And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader: The Word of the Lord **All: Thanks be to God**

Gradual Hymn In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! who took on flesh
Fulness of God in helpless babe!
This gift of love and righteousness
Scorned by the ones he came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave he rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath.
Jesus commands my destiny.

No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand.

4-Fold Alleluia

Gospel: LUKE 7:36-8:3

Priest: The Holy Gospel of Our Lord Jesus Christ According to Luke Chapter 7 beginning to read at the 36st verse.

All: Glory to you, Lord Jesus Christ

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him – that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he cancelled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her,

"Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Priest: The Gospel of Christ

All: Praise to you, Lord Jesus Christ

Anthem Holy Spirit Breathe on Me

Sermon

The Nicene Creed **page 188**

Intercessions

Confession and Absolution **page 191**

The Peace **page 192**

Offertory Hymn:

Surely the Presence of the Lord is in the Place

In the midst of His children, The Lord said He would be.
It doesn't take very many - it can be just two or three.
And I feel that same sweet spirit that I've felt off times before.
Surely I can say I've been with My Lord.

Surely the presence of the Lord is in this place.
I can feel His mighty power and His grace.
I can feel the brush of angel wings,
I see glory on each face,